



State of Washington  
Department of Ecology  
CERTIFICATE OF WATER RIGHT



PRIORITY DATE  
November 4, 2010

CERTIFICATE NUMBER  
S3-30629

MAILING ADDRESS  
Bruce and Lynda Brunette  
West 1817 Nora  
Spokane WA 99205

SITE ADDRESS (IF DIFFERENT)

Quantity Authorized for Diversion

| DIVERSION RATE | UNITS | ANNUAL QUANTITY (AF/YR) |
|----------------|-------|-------------------------|
| 0.02           | CFS   | 1.5                     |

Purpose of Use

| PURPOSE   | DIVERSION RATE |              | UNITS | ANNUAL QUANTITY (AF/YR) |              | PERIOD OF USE<br>(mm/dd)          |
|---|----------------|--------------|-------|-------------------------|--------------|-----------------------------------|
|   | ADDITIVE       | NON-ADDITIVE |       | ADDITIVE                | NON-ADDITIVE |                                   |
| Domestic supply and ½ acre<br>irrigation – lawn | 0.02           | ---          | CFS   | 1.5                     |              | Jan. 1 – Dec. 31<br>May 1 – Oct 1 |
| Fire protection as needed                       |                |              |       |                         |              |                                   |

Source Location

| COUNTY       | WATERBODY          | TRIBUTARY TO   | WATER RESOURCE INVENTORY AREA |
|--------------|--------------------|----------------|-------------------------------|
| PEND OREILLE | PEND OREILLE RIVER | COLUMBIA RIVER | 62-PEND OREILLE               |

| SOURCE FACILITY/DEVICE | PARCEL       | TWP   | RNG   | SEC | QQ Q        | LATITUDE   | LONGITUDE   |
|------------------------|--------------|-------|-------|-----|-------------|------------|-------------|
| PEND OREILLE RIVER     | 433503519050 | 35 N. | 43 E. | 3   | Govt. Lot 1 | 48.5709026 | 117.3508838 |

Datum: WGS84

Place of Use

PARCELS (NOT LISTED FOR SERVICE AREAS)

433503519050

LEGAL DESCRIPTION OF AUTHORIZED PLACE OF USE

Lot 58 and 59 of Browns Cold Springs Landing, Gov't. Lot 1 of Section 3, Township 35 North, Range 43  
E.W.M. Pend Oreille County, Washington

Certificate



### Measurement of Water Use

|   |                                     |
|---|-------------------------------------|
| How often must water use be measured?       | Weekly                              |
| How often must data be reported to Ecology? | Upon Request by Ecology             |
| What volume should be reported?             | Total Annual Volume                 |
| What rate should be reported?               | Annual Peak Rate of Diversion (cfs) |

### Provisions

#### Pend Oreille River Low Flow

All irrigation shall cease when the flow of the Pend Oreille River falls below 7700 cubic feet per second at U.S. Geological Survey (U.S.G.S.) gage #12395500, Pend Oreille River at Newport, located within Section 24, Township 56 N., Range 6 W.B.M.

#### Measurements, Monitoring, Metering and Reporting

An approved measuring device shall be installed and maintained for each of the sources identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use", WAC 173-173.

WAC 173-173 describes the requirements for data accuracy, device installation and operation, and information reporting. It also allows a water user to petition the Department of Ecology for modifications to some of the requirements.

#### Department of Fish and Wildlife Requirement(s)

The intake(s) shall be screened in accordance with Department of Fish and Wildlife screening criteria (pursuant to RCW 77.57.010, RCW 77.57.070, and RCW 77.57.040). Contact the Department of Fish and Wildlife, 600 Capitol Way N, Olympia, WA 98501-1091. Attention: Habitat Program, Phone: (360) 902-2534 if you have questions about screening criteria. <http://wdfw.wa.gov/about/contact/>

#### Water Use Efficiency

The water right holder is required to maintain efficient water delivery systems and use of up-to-date water conservation practices consistent with RCW 90.03.005.

#### Schedule and Inspections

Department of Ecology personnel, upon presentation of proper credentials, shall have access at reasonable times, to the project location, and to inspect at reasonable times, records of water use, wells, diversions, measuring devices and associated distribution systems for compliance with water law.

Domestic supply and irrigation from the river is considered non-additive to the authority obtained in the domestic well exemption (RCW 90.44.050) that allows for irrigation of up to one-half acre without a permit.

This certificate of water right is specifically subject to relinquishment for non-use of water as provided in Chapter 90.14 RCW.

*Given under my hand and the seal of this office at Spokane, Washington, this 29th day of January, 2014.*



Maia Bellon, Director  
Department of Ecology

DATA REVIEW

OK RT

A handwritten signature in cursive script, reading "Keith L. Stoffel", written over a horizontal line.

Keith L. Stoffel, Section Manager  
Eastern Regional Office  
Water Resources Program

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

January 29, 2014

Pend Oreille County Auditor  
PO Box 5015  
Newport, WA 99156

Dear Sir or Madam:

Enclosed is Certificate of Water Right No. S3-30629 and a check in the amount of \$76.00 to cover the cost of recording and mailing the recorded certificate to the applicant.

After recording, please forward the Certificate to:

Bruce and Lynda Brunette  
West 1817 Nora  
Spokane WA 99205

Sincerely,

Karen Tusa  
Processing Lead  
Water Resources Program  
Eastern Regional Office

KT:ka

Enclosures: Certificate of Water Right  
Check # 0990

cc: Bruce and Lynda Brunette

Bruce and Lynda Brunette  
West 1817 Nora  
Spokane WA 99205

**DOCUMENT TITLE:** CERTIFICATE OF WATER RIGHT

**REFERENCE NUMBER:** S3-30629

**GRANTOR**

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
ECOLOGY EASTERN REGIONAL OFFICE  
4601 N MONROE STREET  
SPOKANE, WASHINGTON 99205-1295  
(509) 329-3401

**GRANTEE**

Bruce and Lynda Brunette  
West 1817 Nora  
Spokane WA 99205

**LEGAL DESCRIPTION**

| Source Name        | Parcel       | Township | Range | Sec | QQ Q        |
|--------------------|--------------|----------|-------|-----|-------------|
| PEND OREILLE RIVER | 433503519050 | 35 N.    | 43 E. | 3   | Govt. Lot 1 |

**AUTHORIZED PLACE OF USE**

Lot 58 and 59 of Browns Cold Springs Landing, Gov't Lot 1 of Section 3, Township 35 North, Range 43  
E.W.M. Pend Oreille County, Washington

**PARCELS:** 433503519050

# RECEIPT

Department of Ecology (4610)  
PO Box 47611  
Olympia, WA 98504-7611  
(360) 407-7095

Receipt Number  
Manual Receipt

14CJ011509

Document Number 461S0865 CJ Date 01/22/2014 FM 07

Remitter Name BRUNETTE, LYNDA LEE  
BRUNETTE, BRUCE Receipt Name

Check/Draw Number 989

Document Amount 50.00

Method of Payment Check

Comment Description WATER RIGHTS-S3-30629

*CR20 cert. fee*

| REF<br>NR | DOC<br>NR | REF<br>SFX | INV<br>NR | ID<br>NR | SUB<br>ID NR | T C | R | FUND | MAJ<br>GRP | MAG<br>SRC | SUB<br>SRC | CNTY | WORK<br>CLS | PIC | AI | ORG | PRJ | SUB<br>PRJ | PRJ<br>PHS | SUB<br>OBJ | SUB<br>OBJ | VAR<br>GL | SUB<br>DR | SID<br>CR | SID<br>CR | ALLOC<br>AMT |
|-----------|-----------|------------|-----------|----------|--------------|-----|---|------|------------|------------|------------|------|-------------|-----|----|-----|-----|------------|------------|------------|------------|-----------|-----------|-----------|-----------|--------------|
|-----------|-----------|------------|-----------|----------|--------------|-----|---|------|------------|------------|------------|------|-------------|-----|----|-----|-----|------------|------------|------------|------------|-----------|-----------|-----------|-----------|--------------|

001 001 02 85 000011

50.00

RECEIVED

JAN 24 2014

Department of Ecology  
Eastern Regional Office

Department of Ecology  
JAN 21 2014  
Water Resources Program





Water Resources Program

# INVOICE

14 JAN 16 P7:54

FROM: Department of Ecology  
Eastern Regional Office  
4601 N Monroe Street  
Spokane, WA 99205

Date: January 7, 2014

Water Right No(s): S3-30629

<http://www.ecy.wa.gov/programs/wr/wrhome.html>

TO: Bruce and Lynda Brunette  
West 1817 Nora  
Spokane WA 99205

| DESCRIPTION   | AMOUNT  |
|---|---------|
| \$50.00 made payable to the Department of Ecology (and) | \$50.00 |
| \$76.00 made payable to the Pend Oreille County Auditor | \$76.00 |
|   | \$      |
| AMOUNT DUE  |         |
| \$50.00 and \$76.00                                     |         |

For questions concerning this invoice, please contact Kevin Brown at 509 329-3422.

**PLEASE RETURN BOTTOM PORTION WITH YOUR PAYMENT.**

*Detach and return this portion with your payment.*

**PLEASE SEND CHECK OR MONEY ORDER PAYABLE TO:**      **The Department of Ecology and  
the Pend Oreille County Auditor.      (DO NOT SEND CASH)**

Department of Ecology  
Cashiering Unit  
PO Box 47611  
Olympia, WA 98504-7611

Amount Due: \$50.00 and \$76.00

Water Right No(s): Cert. and Auditor fees S3-30629

FROM: Bruce and Lynda Brunette  
West 1817 Nora  
Spokane WA 99205

Water Resources Program, Eastern Regional Office

FOR ECOLOGY USE ONLY:      001 WR1 0285 000011

Amount rcvd: \$ \_\_\_\_\_ Check No.: \_\_\_\_\_





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

January 7, 2014

Mr. and Mrs. Bruce Brunette  
West 1817 Nora  
Spokane WA 99205

Re: Water Right No. S3-30629

Dear Mr. Roberson:

Ecology will issue your water right certificate when we receive the required filing and recording fees. The water right certificate will be issued for 0.02 cubic foot per second, 1.5 acre-feet, for domestic supply and irrigation of ½ acre of lawn and fire protection as needed.

Please send two separate checks or money orders and the enclosed invoice within 30 days from the date of this letter.

\$50.00 made payable to the Department of Ecology (and)  
\$76.00 made payable to the Pend Oreille County Auditor, which Ecology  
will forward with your Certificate for filing.

Please mail the two checks and your invoice to:

Department of Ecology  
Cashiering Unit  
PO Box 47611  
Olympia, WA 98504-7611

If you have any questions, please contact Kevin Brown at 509 329-3422.

Sincerely,

Kay Allhiser  
Water Resources Program

Enclosures: Invoice





Water Resources Program

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Eastern Regional Office  
4601 N Monroe Street  
Spokane, WA 99205

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Spokane WA 99205

Water Resources Program, Eastern Regional Office

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Amount rcvd: \$      Check No.: